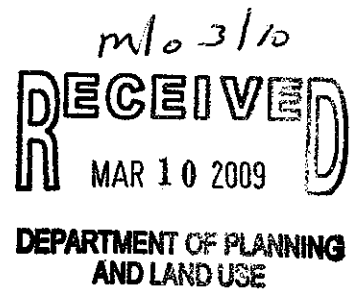


Descanso Planning Group
Notice of Regular March 19, 2009 Meeting
Preliminary Agenda



Date, Time and Place: March 19, 2009 @ 7:00PM @ the Descanso Town Hall,
24536 Viejas Grade, Descanso, CA 91916

1. Call to Order/Pledge of Allegiance
2. Roll Call/Determination of Quorum

- | | | |
|----------------------|-------------------|------------------|
| 1. Bobbi Brink | 4. John Elliott | 7. Don Hickle |
| 2. Jo Ellen Quinting | 5. Michael Sterns | 8. Claudia White |
| 3. Deirdre Carter | 6. Trista Brant | 9. Terry Gibson |

3. Approval of Minutes from December and February Regular Meeting
4. Correspondence and Announcements
5. Prioritization of this Meeting's Agenda Items
6. New Business
 - A. **Site Review Waiver:** Deena Raver, County Fire Authority, request site review waiver for new Fire Station #85 facility to accommodate stimulus bill grant proposal.
 - B. **SDG&E Fire Preparedness:** Don Parent, Sempra Energy, response to DPG questions regarding turning off electricity during dry, high wind conditions in the back country.
 - C. **Sunrise Powerlink Information:** Discuss new information from Sunrise Powerlink "Open House Forums", water district sale of water for construction requirements, East County Magazine, and community members.
 - D. **Community Plan Text Review Subcommittee Report:** Discussion and recommendations.
 - E. **FCI Lands:** Discussion of Department of Planning and Land Use strategy and proposal for land use designation in 2011 of the Forest Conservation Initiative Lands in Descanso presented at February meeting.
 - F. **Steering Committee Report:** Discussion of Steering Committee meeting on February 28.
7. Old Business
 - A. **2009 DPG Goals:** Develop community concerns, priorities and 2009 goals for DPG.
 - B. **Transportation, Bridges and Pedestrian Walkways:** Report new information.
 - C. **Community Park:** Approval of a new 5 year Park Project Priority List for the expenditure of Park Land Dedication Ordinance Funds.
8. Open Discussion/Presentation from the Floor. Any member of the public may address the Group on topics pertaining to planning, zoning and land use, which does not appear elsewhere in this agenda. No Group action is permitted on items not on the agenda in accordance with the Brown Act. Speakers will be allowed 3 minutes.
9. Request for Agenda Items on Upcoming Agendas
10. Approval of Expenditures/Expenses and Treasurer's Report
11. Announcement of Next Meeting: April 16, 2009 @ 7:00PM
12. Adjournment

Any Questions or Comments; Please contact Michael Sterns, Chair @ 619-659-3801